MARICOPA COUNTY BOARD OF HEALTH Monday, April 24, 2017 at 3:00 p.m. 301 W. Jefferson Street, 10th Floor, Phoenix, Arizona 85003 Board of Supervisors Conference Room

Legal Advice-A.R.S. §38-431.03(A)(3)

The Board may vote to go into Executive Session for the purpose of discussion or consultation for legal advice with the attorney or attorneys of the Board on any matter listed on the agenda pursuant to A.R.S. §38-431-.03.(A)(3). Members of the Board of Health will attend either in person or by telephone conference call. Members attending telephonically will be announced at the meeting. Agendas are available within 24 hours of each meeting in the Public Health administrative office at 4041 N. Central Ave., Suite 1400, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m.

AGENDA

Call to Order and Roll Call President Call to the Public A request to speak at this time or address action items must be **President** initiated by filling out a request form and presenting it to the Board **Discussion/Action Items** 1. Approval of the January 23, 2017 Board of Health Minutes **President** 2. Fee Waiver Applications – 38 fee waivers Ms. Jeannie Taylor (see attached document-Summary Sheet for 4-24-17 BOH Meeting) 3. Approval of FY18 OMB budget recommendation Mr. Scot Pitcairn 4. Approval of FY18 OMB budget recommendation Mr. Gus Martinez **Discussion Items** 1. Public Health Report Dr. Bob England I. Status of Prevention & Public Health Fund II. Opportunity Costs in Our Budget III. Human Resources IV. Communication V. Infrastructure VI. Strategic Planning VII. Programs VIII. Disease Update

Announcements and Current Events

IX. Future Topics

President/Board Members

Adjournment: Next Meeting—July 24, 2017 President